We acknowledge that the land on which we gather is the traditional territory of the Huron-Wendat,
Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation.
This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the
Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for
the resources around the Great Lakes.

This territory is also covered by the Toronto Purchase, Treaty 13 of 1805, and the Williams Treaties of 1923.

Today, our community is home to many Indigenous people from across Turtle Island. We gather
by these territorial lands and waters to worship, listen, learn, share, and heal together in the name of
our Creator, the Holy One of Blessing.

ST. PAUL'S LUTHERAN CHURCH Pentecost 20 OCTOBER 15, 2023

WELCOME

CONFESSION AND FORGIVENESS (ELW p. 94)

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another. Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

HYMN ELW 486 GOD EXTENDS AN INVITATION x 3
God extends an invitation to the table of creation,
Where there's wine and light and bread.
Here we gather in thanksgiving, and we offer all our living.
Here the feast of life is spread; here the feast of life is spread.

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honourable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

EXODUS 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'"

And the Lord changed his mind about the disaster that he planned to bring on his people.

The word of the Lord. **Thanks be to God.**

PSALM 23

The Lord is my shepherd,

I shall not want.

He makes me lie down in green pastures;

he leads me beside still waters;

he restores my soul.

He leads me in right paths for his name's sake.

Even though I walk through the darkest valley, I fear no evil;

for you are with me; your rod and your staff— they comfort me.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

PHILIPPIANS 4:1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near.

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,

Speak Lord, your servant is listening.

You have the words of everlasting life.

Alleluia. Alleluia. Alleluia.

The Holy Gospel according to Matthew. Glory to you, O Lord. **MATTHEW 22:1-14**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN ELW 462 NOW WE JOIN IN CELEBRATION

Now we join in celebration at our Saviour's invitation, dressed no more in spirit somber, clothed instead in joy and wonder; for the Lord of all existence, putting off divine transcendence, stoops again in love to meet us, with his very life to feed us.

Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing of your loving deed on Calv'ry, of your living self, our vict'ry, pledge of your unfailing presence, foretaste here of heav'nly gladness.

Lord, we share in this communion as one fam'ly of God's children, reconciled through you, our brother, one in you with God our Father. Give us grace to live for others, serving all, both friends and strangers, seeking justice, love, and mercy till you come in final glory.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYERS

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence

For the church of Jesus Christ in this and every land, that all followers of Christ share the mind of Christ and strive to live together in peace, staying firm in the Lord.

God of grace, hear our prayer.

For green pastures and still waters and all the beauty of the natural world that creation flourishes and humankind lives in right relationship with all you have made.

God of grace, hear our prayer.

For the nations of the world and all who hold positions of authority, that they govern in accordance with God's vision of justice, providing shelter and refuge to all in need, striving toward the goal of peace and prosperity for all.

God of grace, hear our prayer.

God of Comfort, send your Spirit to encompass all those whose lives are torn apart by violence and death in Israel and Palestine.

You are the Advocate of the oppressed. Let arms reach out in healing, rather than aggression. Let hearts mourn rather than militarize.

God of Justice, give strength to those whose long work for a just peace might seem fruitless now. Strengthen their resolve. Do not let them feel alone. Show us how to support their work and bolster their courage. Guide religious

leaders to model unity and reconciliation across lines of division. Guide political leaders to listen with their hearts as they seek peace and pursue it. Help all people choose the rigorous path of just peace and disavow violence.

God of Love, we lift up Palestine and Israel — its people, its land, its creatures.

War is a monster that consumes everything in its path.

Peace is a gift shared at meals of memory with Christians, Muslims, and Jews. Let us burn incense, not children. Let us break bread, not bodies.

Let us plant olive groves, not cemeteries. We beg for love and compassion to prevail. Come again to breathe peace on your peoples

Strengthen our faith in you, O God, even when we don't have clear answers, so that we may still offer ourselves non-violently for the cause of peace.

Amen.

For all experiencing valleys of illness and grief, that they be healed and comforted and find rest in the presence of the Good Shepherd who walks beside them. We pray especially for Ingrid, Bryan, Tom and all in our hearts...... pause

God of grace, hear our prayer.

For this community of believers, that wherever there is conflict or discord, the love of Christ may keep us united and make us mindful of all that is true, honourable, just, pure, pleasing, commendable, and excellent.

God of grace, hear our prayer.

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Saviour and Lord. **Amen.**

SHARING OF THE PEACE and OFFERING

The peace of Christ be with you all.

And also with you.

We share the peace with one another.

MEAL

PRAYER OF PREPARATION

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Saviour. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCHARISTIC PRAYER

Holy God, mighty and merciful, your people praise you saying:

Your mercy endures forever.

Your mercy endures forever.

By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colours of your love and faithfulness.

Your mercy endures forever.

Your mercy endures forever.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.

Your mercy endures forever.

By your promise you joined us to Jesus, your Beloved, grafting us into the living Vine, and calling us to bear fruit of your self-giving love. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up.

Send your Holy Spirit upon us and these gifts of bread and wine.

Bless us to be a blessing.

Make us a sign of your faithfulness.

Send us to tend and cherish the earth

and to serve the world with mercy and love.

Renew the world with your mercy, your healing,

your justice, and your peace.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars,

we praise you, O God, through Christ Jesus,

in your Spirit, now and forever. Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us......

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus invites you to this table. Come, eat, and live.

Thanks be to God.

HOLY COMMUNION

TABLE BLESSING

The body and blood of our Lord and Saviour Jesus the Christ strengthen us and keep us always in his grace. **Amen.**

PRAYER AFTER COMMUNION

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Amen.**

SENDING

BLESSING

The God of glory, + Jesus Christ, name above all names, And the Spirit who lives in you, Bless you now and forever.

Amen.

HYMN ELW 553 CHRIST, WHOSE GLORY FILLS THE SKIES Christ, whose glory fills the skies, Christ, the true and only Light, Sun of righteousness, arise, triumph o'er the shade of night; Day-spring from on high, be near; Day-star, in my heart appear.

Dark and cheerless is the morn unaccompanied by Thee; joyless is the day's return, till Thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief; fill me, radiancy divine, scatter all my unbelief; more and more Thyself display, shining to the perfect day.

DISMISSAL
Go in peace. God is at work in you.
Thanks be to God.

POSTLUDE